

**Project Title:**

**Research Organization:**

**Principal Investigator:**

**Contact Information:**

**PI:**

|  |  |  |
| --- | --- | --- |
| Name | | |
| Address 1 | | |
| Address 2 | | |
| City | State | Zip |
| Telephone | | |
| email | | |

**Administrator:**

|  |  |  |
| --- | --- | --- |
| Name | | |
| Address 1 | | |
| Address 2 | | |
| City | State | Zip |
| Telephone | | |
| email | | |

**Payee and address for payment:**

|  |  |  |
| --- | --- | --- |
| Payee | | |
| Address 1 | | |
| Address 2 | | |
| City | State | Zip |
| Telephone | | |
| email | | |

Model Budget Format

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **AISC Cash Funding** | **Matching Cash Funding**  **(Indicate source here)**  **\_\_\_\_\_\_\_\_\_\_\_\_** | **AISC In Kind Funding** | **Matching In Kind Funding (Indicate source here)**  **\_\_\_\_\_\_\_\_\_\_\_** |
| A. Wages, Salaries and Benefits |  |  |  |  |
| 1. Principal Investigator or Project Director (from Part I) |  |  |  |  |
| 2. Other Senior Investigator (B1 from Part I) |  |  |  |  |
| 3. Other Senior Investigator (B2 from Part I) |  |  |  |  |
| 4. Other Senior Investigator (B3 from Part I) |  |  |  |  |
| 5. Other Personnel (Indicate number in parentheses) |  |  |  |  |
| ( ) Technicians, Programmers etc. |  |  |  |  |
| ( ) Graduate Students |  |  |  |  |
| ( ) Secretarial or clerical |  |  |  |  |
| **TOTAL Wages, Salaries and Benefits** |  |  |  |  |
| B. Permanent Equipment (Please itemize) |  |  |  |  |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| **TOTAL Permanent Equipment** |  |  |  |  |
| C. Materials and Supplies (Please itemize) |  |  |  |  |
| 1. Structural Steel (lbs = @ dollars per pound) |  |  |  |  |
| 2. Structural Steel shipping (lbs = ) |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| **TOTAL Materials and Supplies** |  |  |  |  |
| D. Structural Steel Fabrication (Please itemize) |  |  |  |  |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| **TOTAL Structural Steel Fabrication** |  |  |  |  |
| E. Travel (Please itemize) |  |  |  |  |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| **TOTAL Travel** |  |  |  |  |
| F. Other (Please specify) |  |  |  |  |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| **TOTAL Other** |  |  |  |  |
| **TOTAL FUNDING REQUEST** |  |  |  |  |

Model Schedule

|  |  |  |
| --- | --- | --- |
| **Phase Letter**  **Task Number** | **Milestone** | **Completion Date** |
|  | Project Start | x/x/x |
| A | Startup |  |
| 1 | Kick-off meeting with AISC Oversight Task Group |  |
| 2 | Order structural steel, number of pieces, section sizes, grades, length, and any special requirements | x/x/x |
| 3 | Receive materials | x/x/x |
| 4 | Test frame preparation |  |
|  | Startup Complete | x/x/x |
| B | Fabrication and Test material Characterization | x/x/x |
| 1 | Pre test sampling Specimen coupons tested |  |
| 2 | Test Specimen fabrication complete |  |
| D | Testing (unreduced test results to be reported asap) | x/x/x to x/x/x |
|  | Interim report |  |
| E | Data Reduction and Analysis | x/x/x |
| 1 | Reduction and analysis Discussion with AISC |  |
| 2 | Report writing |  |
|  | Project complete | x/x/x |

Goals and Objectives:

These items can usually be described in 5 pages

Background/ State of Current knowledge

Description of the work:

Deliverables:

Potential benefit to the Structural Steel Design and Construction Community: